

Effects of migration on our society

Lara: Tabea and Martje are coming.

Martje: I think the music has changed a lot because of the refugees. There is only English and foreign music.

Tabea: No, I think it has nothing to do with the refugees. I mean, the world is changing. I think it's OK.

Lara: I love foreign rap, even if the refugees bring other music to the country. What's wrong with that?

Martje: The youth only hears foreign crap. The foreigners report on their lives and their problems. What does this intate me?

Tabea: But before that there was weird music. It was always a trend.

Lara: Besides, foreign music is not bad. Everyone listens to English songs.

Martje: It's the same as the crimes. The crimes are getting more and more as there are more and more refugees. The statistics on this are here.

Lara: Yes, but if there are more people, there are more crimes.

Moreover, this statistic says otherwise. There are not as many foreign criminals as you might think.

Tabea: I also have a statistic it really is not even 50% criminal aliens. Plus, such drama is made of it when a foreigner steals something. But if a German steals, that's normal or what?

Martje: No, but since there are more vebates of foreigners, it is looked at. In addition, it scares me when I see Muslim women with a burqa: That is, when they are totally veiled and I can't even recognize their eyes again.

Lara: But these people know it that way from their country. We find it funny that we run around so liberally. In addition, everyone can wear whatever they want and you shouldn't change something like that.

Martje: But you don't know what she's doing under her burqa. Maybe she has a gun with her?

Lara: You can also have a gun under normal clothes. If you're wearing a long dress or just a bag. You get to that, too.

Tabea: Besides, I hardly see female burgundy wearers. I'm not bothered by it. Clearly, you can already scare something like that, but just because we don't know anything like this here in Germany yet.

Martje: But it changes not only the appearance, but also the German language.

I recently read an article by a linguist named Uwe Hinrichs. This says:

"What you can hear all the time are things like the wrong dative: I promise it to him. We deal with this problem. "It would be right: I promise it to him and we deal with this problem. "The casuses are either confused, swapped or omitted the casus shipments altogether. " So the cases slowly recede, less and less are needed-the Dativ displaces the genitive. Another problem is the German articles, because most Migrant languages have none. "Many then say something like: I buy cars.

In addition, you often hear something like Vallah, lan and yalla. That is no longer German.

Lara: I agree with you but that's just because the migrants still learn the German language. It's very hard for them and that's why mistakes are ok.